

EXHIBITOR VENDOR REGISTRATION

Governor's Office of Small and Minority Business Assistance Forum and Trade Fair | March 27, 2012

Business Name: _____

Are you certified by the Governor's Office? YES Cert # _____ NO

Address of Business:

Street _____

City/State/Zip _____

Owner/Point of Contact: _____

Telephone: _____ Fax: _____

E-mail: _____

Name of Attendee

(limit two per booth): _____

Type of goods/services
you will be displaying?: _____

Do you require electricity for your display? YES NO

Mail the completed form along with your \$100.00 non-refundable payment by
March 20, 2012 to:

Business Forum
Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Payable to: **Procurement Procedures Committee**

Check Enclosed \$ Amount: _____

Credit Card Number: _____ Exp. Date: _____
(VISA, MasterCard or Discover)

Authorized Signature: _____ Date: _____

NETWORKING FOR SUCCESS IN 2012

